JUDGING PROGRAM

2025518404

29th Hound Group Show (Unbenched)

Central New Jersey Hound Association

(American Kennel Club Licensed)



North Branch Park 355 Milltown Rd., Bridgewater, NJ 08807 Saturday, September 6, 2025

Show Hours: 7:00 A.M. to 1:00 P.M. • All Judging Will Be Outdoors For All Hound Breeds

AKC NATIONAL OWNER-HANDLED SERIES

Specialty Show

Mid New Jersey Petit Basset Griffon Vendeen Association
Supported Entry
Dachshund Club of New Jersey

Irish Wolfhound Association of the Delaware Valley



IS THE OFFICIAL SPONSOR OF THIS EVENT

**Please feel free to come by and take a tour of our Headquarters Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352

MB-F

SHOW

FAX - 336-272-0864 • Internet Address http://www.infodog.com

**E-Mail Address mbf@infodog.com

**E-Mail Address mbf@infodog.com

**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

Member of the Dog Show Superintendents Association

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INDEX OF BREEDS

This index has been prepared to enable exhibitors to (1) identify the Ring(s) in which their Breed(s) is (are) to be judged and (2) have an approximation of the number of dogs entered. The entry figures are not to be taken as a representation on the part of the Superintendent/Show Secretary that all dogs entered will be present on the Show day.

Entry	Breed	Ring	Time	Entry	Breed	Ring	Time
13	Afghan Hounds	9	11:15	4	Greyhounds	12	9:00
4	American Foxhounds	9	11:15	1	Harriers	12	8:00
2	Azawakhs	12	9:00	1	Ibizan Hounds	9	11:15
17	Basenjis	12	8:00	15	Irish Wolfhounds	12	10:00
3	Beagles, 13 Inch	9	10:15	4	Otterhounds	9	11:15
5	Beagles, 15 Inch	9	9:00	22	Petits Bassets Griffons Vendeens	9	10:15
2	Black and Tan Coonhounds	9	11:15	6	Pharaoh Hounds	12	11:00
1	Bloodhounds	9	11:15	4	Portuguese Podengo Pequenos	12	8:00
12	Borzois	12	11:00	18	Rhodesian Ridgebacks	9	8:00
8	Dachshunds (Longhaired)	9	9:00	11	Salukis	12	10:00
9	Dachshunds (Smooth)	9	9:00	3	Scottish Deerhounds	12	8:00
10	Dachshunds (Wirehaired)	9	9:00	3	Sloughis	12	9:00
2	Grand Basset Griffon Vendeens	9	8:00	16	Whippets	12	9:00

PROGRAM OF JUDGING

There are 196 dogs in this Group Show with a total entry of 196 in 27 different Breeds or Varieties. For your convenience, the following division of sexes has been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

The number before each Breed (Variety) indicates the number of dogs entered in that Breed (Variety). The numbers following each Breed (Variety) indicate the number of Regular Class Dogs, Regular Class Bitches, Best of Breed (Variety) (Dogs-Bitches), and Non-Regular Class Dogs or Bitches.

	JUDGE: Mr. Neil T. McDevitt		
8:00 AM 2 "Grand Basset Griffon Vendeens 0-0-(0-2) 18 "Rhodesian Ridgebacks 4-4-(3-7) 9:00 AM 5 Beagles, 15 Inch 0-1-(1-3) 9 Dachshunds (Smooth) 0-5-(1-3) 8 Dachshunds (Longhaired) 2-2-(3-1) 10 Dachshunds (Wirehaired) 2-4-(3-1) 10:15 AM 3 Beagles, 13 Inch 0-1-(0-2) Specialty 22 Petits Bassets Griffons Vendeens 7-8-(1-6) 11:15 AM 1 "Ibizan Hounds 0-1-(0-0) 1 Bloodhounds 0-0-(1-0) 2 Black and Tan Coonhounds 0-0-(1-1) 4 American Foxhounds 0-0-(2-2) 4 Otterhounds 0-0-(1-3)	8:00 AM 1 Harriers 1-0-(0-0) 3 Scottish Deerhounds 0-1-(0-2) 4 Portuguese Podengo Pequenos 0-1-(2-1) 17 Basenjis 2-5-(6-4) 9:00 AM 2 Azawakhs 0-0-(2-0) 3 Sloughis 0-2-(1-0) 4 Greyhounds 0-2-(1-1) 16 Whippets 3-5-(3-5) 10:00 AM 11 Salukis 2-3-(4-2) 15 Irish Wolfhounds 5-6-(3-1) 11:00 AM 6 Pharaoh Hounds 2-1-(2-1) 12 Borzois 2-3-(3-4) 94 Total Dogs		
13 Afghan Hounds 3-3-(5-2) 102 Total Dogs	Emergency Contact: Howard Solomon (201) 988-3430		

 12:30 PM

 Owner-Handled Hound Group.
 Mrs. Nancy L. Dougherty

 Hound Group.
 Mr. Neil T. McDevitt

 JUDGES (G# are Group Rings)

IMPORTANT - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show.

Official Photographers

John & Andrea Ashbev

P.O. Box 468, Gilbert, PA 18331 (610) 681-4968 (Only the Official Photographers may take win pictures.)

Veterinarian On Call

Somerset Veterinary Group 1074 Hwy. 22, Bridgewater, NJ 08807 (908) 725-1800

Animal Emergency Clinic

AnimERge 21 Route 206, Raritan, NJ 08869 (908) 707-9077 **Open 24/7**

Directions to Animal Emergency Clinic - Make a right turn out of the show grounds onto Milltown Rd. Turn left at the light onto Route 202 East. Proceed to 202/206 circle. Go South on Route 206 (right on 206). The Animal Emergency Clinic is approximately ½ mile on the right just before the RR Bridge.

"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

An Automated External Defibrillator (AED) is on the grounds of these events. The AED is located with the EMT Truck on site.

The CNJHA extends their appreciation to the Somerset Hills Kennel Club for allowing us to use their show site.

THE CLUB(S), THEIR SUPERINTENDENT AND/OR EVENT SECRETARY caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, the grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list and on the entry form and assumes all risks involved.

PUBLICATION RIGHTS: By entering this show, all owners, handlers, breeders, and kennels agree that all rights to televise, videotape, photograph, advertise, promote, and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to the American Kennel Club and their respective assigns, including the use of names, likenesses, or biographical matter of all dogs, owners, handlers, breeders, and kennels participating in the show and no such owner, handler, breeder, or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

The following breed must be judged on a Ramp through all levels of conformation competition: Basset Hounds & Cirnechi dell'Etna. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

https://images.akc.org/pdf/judges/table_breeds.pdf

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

NOTE:

AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at: https://www.akc.org/sports/event-cancellations/ for event cancellation information.

ATTENTION EXHIBITORS OF FOREIGN DOGS

Please visit: https://www.cdc.gov/importation/dogs/index.html for the most recent updates regarding bringing a dog into the U.S.



ALL PURINA AWARDS, IF NOT PRESENTED INTHE RING, MUST BE PICKED UP DURINGTHE EVENT ATTHE PURINA PRO PLAN BOOTH. PRESENTATION OF THE WINNING RIBBON IS REQUIRED. PURINA PRO PLAN RESERVES THE RIGHT TO MAKE AWARD SUBSTITUTIONS OF EQUAL OR GREATER VALUE IF LISTED AWARD IS NOT AVAILABLE.

AKC National Owner-Handled Series

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers*, household members and current assistants** to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

https://www.akc.org/sports/conformation/national-owner-handled-series/

*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.

**A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

NO PRACTICING ALLOWED IN RINGS AT ANY TIME.

Dogs May Arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.

Judges Will Not Wait for Any Dog Holding Up a Class. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

All Dogs Present must be held on leash or confined to their crates except when being judged or when in the exercising ring.

No gasoline or diesel generators are permitted inside any building or within 100 feet of any tent in which this dog show is conducted. As specified in Chapter 12, Section 4 of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

Entry Fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

Attention Exhibitors!

Saving space for vehicles not present will be strictly prohibited.

Campers and motor homes are welcome at our site and there is ample room for parking.

No generators permitted within 100 feet of the tent.

Exhibitors must park in designated areas, and in no case are permitted on other areas of the show grounds that would interfere with preparation for concurrent or subsequent dog shows.

Parking adjacent to the tent is limited to 15 minutes, and is for unloading only.

NO RINGSIDE SET-UPS (Tables & Crates).

Crates will be permitted in designated area beneath the tent.

Exhibitors are encouraged to bring chairs.

We expect everyone to keep the show site clean and reserve the right to remove from the park anyone who fails to use the provided trash cans.

NO SPACE SAVING UNDER THE TENT FOR HANDLERS NOT PRESENT. THE EVENT COMMITTEE WILL HAVE FINAL AUTHORITY TO APPORTION SPACE AVAILABLE.

THIS IS A SELF-CLEANING SHOW. EXHIBITORS MUST CLEAN UP AFTER THEIR OWN DOGS.

NO PARKING is allowed in the paved lot adjacent to the Administration Building.

Important Notices

Overnight parking is available Tuesday through Saturday only in the camping area adjacent to the event grounds. See "Recreational Vehicle Reserved Parking" in North Branch Cluster premium list for additional information and instructions on making a reservation. There is no dump site available. Contact P & W Services, Inc. at 1 (866) ATOILET to make arrangements. The North Branch Park service is no longer available. PLEASE DO NOT ABUSE THESE GROUNDS.

NOTICE: NO ALCOHOLIC BEVERAGES ARE ALLOWED PER PARK COMMISSION REGULATIONS

Somerset County has a recycling ordinance. Please dispose of paper, glass and aluminum waste in the separate receptacles provided.

ALL OVERNIGHT VEHICLES MUST ENTER GATE NUMBER 1 (FIRST ENTRANCE IN FROM ROUTE 202)

THE AMERICAN KENNEL CLUB IS COMMITTED to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

COVID-19 Information

In regards to COVID-19 rules at the North Branch Cluster of dog shows, we will be following AKC best practice policies and all restrictions and policies in place for the state of New Jersey at the time of our shows. Exhibitors will be advised of any of these practices and policies in advance of the shows.

Accommodations	
Hilton Garden Inn, 500 Promenade Blvd., Bridgewater, NJ(732) 271-9030
Exit 13, I-287 (Pet friendly, One time pet fee per 4 night stay \$75.00, 50 lbs. ea. max., 2 dog limit)	
Use Code "NORTH BRANCH CLUSTER ROOM BLOCK." Reservations MUST HAVE BEEN made by August 2	20, 2025.
\$149.00 Standard King/\$169.00 Double Queen.	
Hampton Inn and Suites, 1277 Rt. 22W, Bridgewater, NJ	908) 722-9910
(Pet friendly, \$75.00 Non refundable one time fee, dogs under 50 lbs/ 2 per room/1-4 nights)	
Use code "NORTH BRANCH CLUSTER 2025" for block rate. Standard King \$161.00/ Double Queen \$181	.00.
Reservations MUST HAVE BEEN made by August 20, 2025 for this rate. Free parking and Wi-Fi,	
Complimentary Breakfast Buffet, indoor saltwater pool, on site lounge/bar Mon-Fri.	
TownePlace Suites by Marriott, 1050 US 202 So, Branchburg, NJ(908) 252-1800
(Pet friendly, \$100.00 one time non refundable fee, max 2 dogs in room, dogs under 25 lbs.)	
King Suite Studio with pull out sofa \$163.00. Use code "SOMERSET DOG SHOW."	
Reservations MUST HAVE BEEN made by August 20, 2025. Fully Equipped Kitchen, Complimentary Break	
Motel 6, 1012 Stelton Rd., Piscataway, NJ	732) 981-9200
(Pet friendly, No pet fee, 2 dogs/room) Ramada Inn Flemington, 250 Hwy. 202/31 Flemington, NJ(9	000) 700 7470
(Limited number of rooms for pets, \$10.00 per night/per pet)	900) 102-1412
Hyatt Summerfield Suites Branchburg, 3141 US 22, Branchburg, NJ(008) 707-2101
(Maximum two dogs under 50 lbs, one time \$75.00 dog fee for 1-6 nights)	300) 101-2131
Hampton Inn, 16 Frontage Dr., (Exit 15 Off I-78) Clinton, NJ(908) 713-4800
(Dogs in first and fourth floor rooms, \$75.00/per pet, non-refundable pet fee, 4 pet max.)	300) 7 10 1000
	908) 800-2698
Days Inn Hillsborough, 118 US Hwy. 206, Hillsborough, NJ	908) 800-2698
Days Inn Hillsborough, 118 US Hwy. 206, Hillsborough, NJ	•
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Please see North Branch Cluster Premium List for RV Parking Information and Reservation Link.

Prices and special fees may have changed and should be verified when making reservations.

Directions to the Events

The event grounds are located on Milltown Rd., North Branch, (Bridgewater Township) New Jersey. Milltown Rd. runs between US 202 and US 22. Major State and Federal highways provide easy access to these events.

From Route 287

Southbound: NY I-87 and NJ I-80 to Route 287 South to Exit 17 (Somerville/Rte. 202/206 South). When the highways split take Route 202 South. Approximately two miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

Northbound: NJ Turnpike or Garden State Parkway to Route 287 North to Route 22 West. Follow the Route 22 West directions below. From Route 22

Westbound: Follow Route 22 West to Route 202/206 South. After a half mile, the highways split. Take Route 202 South. Approximately 2 mile down Route 202, you will then travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

Eastbound: Follow Route 22 East through Branchburg. Make a right turn onto Milltown Rd. Follow Milltown Rd. for 1 mile and bear right under the railroad trestle. North Branch Park will be on the right. NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.

From Route 206

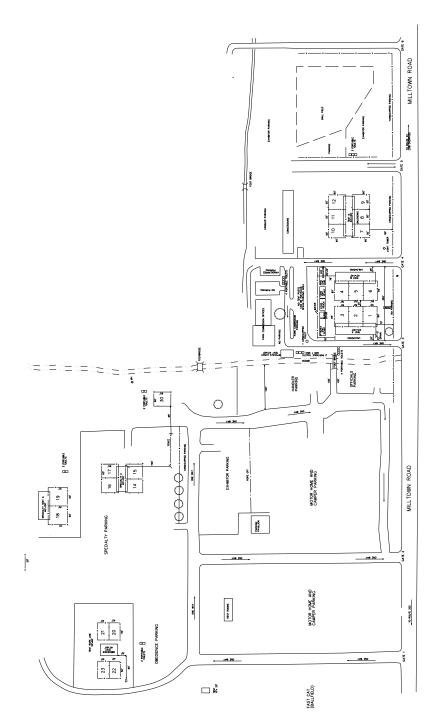
Northbound: Follow Route 206 until the Somerville circle. Exit off of the circle onto Route 202 South. Approximately 2 miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

From Route 78

Westbound: Follow Route I-78 West to Route 287 South. Then follow the above directions for Route 287 South.

Eastbound: Follow Route I-78 East to Route 22 East. Then follow the above directions for Route 22 East. NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.

From the Philadelphia Area: I-95 North to NJ 31 North to US 202 North to Milltown Rd, left to show grounds. From Eastern New Jersey: I-95 West to I-295 North to NJ 31 North to US 202 North and proceed as above.



RESULTS ...

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